

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 17 1998
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed SEP 04 1979 under 38909

The applicant **Harlan L. Ford & Lyla Joy Ford**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source Las Vegas Basin**
2. The amount of water applied for is **3.75 gpm. = 0.008355 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **2 residences quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point located in the **NW¼ of NE¼ Sec. 36 T21S. R60E. M.D.B.&M Clark County, Nevada** from which the **N¼** corner of said Sec. 36, M.D.B.&M. bears **N 05°-22'-02" W** a distance of **1163.07 ft.**
6. Place of Use **A. portion of the SW¼ SW¼ NW¼ NE¼ Sec. 36, T21S R60E, M.D.B.&M Clark County, Nevada** containing **1.92 acres** more or less
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **Existing 8" cased well with pump pressure tank valves & appurtenance, 1 house 1 d/w trailer house**
9. Estimated cost of works **\$20,00000**
10. Estimated time required to construct works **1 yr.**
11. Estimated time required to complete the application of water to beneficial use **2 yrs.**
12. Remarks: **This application is being made under the exemption outlined in Amended Order 1054 to reinstate cancelled Permit No. 38909 for two houses refer to map under cancelled Permit No. 38909 for proposed place of use and point of diversion**

Harlan L. Ford
 By s/Harlan L. Ford
 5560 W. Oquendo Rd.
 Las Vegas, Nev. 89118

Compared cms/bk dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 64399 is issued to provide water service for two dwelling units on one lot described as Assessor's Parcel Number (APN) 163-36-501-018.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008355 cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 12, 2001

Proof of completion of work shall be filed before:

March 12, 2001

Application of water to beneficial use shall be filed on or before:

February 12, 2004

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2004

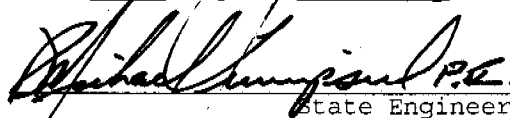
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 12th day of February, A.D. 1999


State Engineer

Completion of work filed MAR 12 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____